



**2009 PHILADELPHIA CUP JUDO CHAMPIONSHIPS**  
**SATURDAY NOVEMBER 7, 2009**



**TOURNAMENT SITE:** ACADEMY OF NEW CHURCH  
ASPLUNDH FIELD HOUSE  
2775 BUCK ROAD, BRYN ATHYN, PA 19009

**HOSTED BY:** LIBERTY BELL JUDO / SAMBO ACADEMY

**SANCTIONED:** PENNSYLVANIA JUDO INC. / USA JUDO

**TOURNAMENT DIRECTOR:** ANATOLIY KENIS  
(215) 469-0342 [akenis@gmail.com](mailto:akenis@gmail.com)

**TOURNAMENT HOTEL:** RADISSON HOTEL. 2400 Old Lincoln Highway @ US  
Route 1, Trevoese, PA 19053. Main: 215.638.8300 WHEN PLACING YOUR  
RESERVATIONS PLEASE REFER TO “**JUDO CHAMPIONSHIP**” TO GET A SPECIAL  
RATE \$105 RESERVATIONS MUST BE RECEIVED BY **FRIDAY, OCTOBER 23, 2009,**

**ELIGIBILITY:** MUST BE A CURRENT MEMBER OF USJI, USJF OR USJA  
MEMBERSHIPS WILL BE AVAILABLE ON SITE

**AWARDS:** 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> PLACE MEDALS

**ENTRY FEE IF POSTMARKED BY OCTOBER 29 TH:**  
\$40 PERSON, \$30 PER ADDITIONAL FAMILY  
MEMBER, \$20 PER ADDITIONAL DIVISIONS.  
*PLEASE FILL OUT ONE APPLICATION FOR EACH DIVISION ENTERED*

**ON-SITE REGISTRATION:** \$50 PERSON, \$30 PER ADDITIONAL DIVISION

**REGISTRATION & WEIGHT IN:**

FRIDAY 6:00 – 8:00 RADISSON HOTEL

SATURDAY AT ASPLUNDH FIELD HOUSE  
8:00-9:00am MASTERS, JUNIORS 5-12  
11:00-12:00pm JUNIORS 13-16, SENIORS

**COMPETITION SCHEDULE:** 10:00 JUNIORS 5-12, MASTERS  
JUNIORS 13-16, SENIORS will not start before 1:00pm

*AWARDS WILL BE PRESENTED AT THE CONCLUSION OF EACH DIVISION*

**MATCH TIMES:** 3 MINUTES FOR ALL JUNIORS AND MASTERS  
4 MINUTES FOR ADVANCED SENIORS

**RULES:** IJF RULES

**SYSTEM:** MODIFIED DOUBLE ELIMINATION

**ALL OTHER DIVISIONS:**

1. NO SHIME WAZA UNDER 13 YEARS.
2. NO KANSETSU WAZA IN JUNIOR DIVISIONS
3. SHIME AND KANSETSU WAZA ALLOWED IN ALL SENIOR DIVISIONS.
4. MUST BE AT LEAST 14 TO ENTER SENIOR DIVISIONS
5. ALL COMPETITORS MUST HAVE A WHITE GI.
6. JUNIOR BEGINNERS CAN ALSO ENTER JUNIOR OPEN.

CONTEST AREA: 3 MAT AREAS

# DIVISIONS

## NOVICE (WHITE – YELLOW)

JUNIOR BOYS AND GIRLS	5-6 LIGHT, HEAVY
	7-8 LIGHT, MIDDLE, HEAVY
	9-10 LIGHT, MIDDLE, HEAVY
	11-12 LIGHT, MIDDLE, HEAVY
	13-14 LIGHT, MIDDLE, HEAVY
	15-16 LIGHT, MIDDLE, HEAVY

## ADVANCED (ALL RANKS)

JUNIOR BOYS	5-6 LIGHT, HEAVY
	7-8 LIGHT, MIDDLE, HEAVY
	9-10 -55, -65, -77, -90, +90lbs
	11-12 -65, -75, -85, -97, -110, +110
	13-14 -90, -102, -115, -130, -148, +148
	15-16 -115, -130, -145, -165, -185, +185

JUNIOR GIRLS	5-6 LIGHT, HEAVY
	7-8 LIGHT, MIDDLE, HEAVY
	9-10 LIGHT, MIDDLE, HEAVY
	11-12 LIGHT, MIDDLE, HEAVY
	13-16 LIGHT, MIDDLE, HEAVY

SENIOR MEN NOVICE  
(WHITE-GREEN) -145, -161, -178, -198, -220, +220

SENIOR MEN ADVANCED  
(BROWN & BLACK) -132, -145, -161, -178, -198, -220, +220

SENIOR WOMEN NOVICE  
(WHITE-GREEN) LIGHT, MIDDLE, HEAVY

SENIOR WOMEN ADVANCED  
(BROWN & BLACK) -106, -114, -125, -139, -154, -171, +171

MEN'S AND WOMEN MASTERS  
(ALL RANKS) LIGHT, MIDDLE, HEAVY  
AGES: 30-39, 40-49, 50+

**JUNIOR NOVICE CAN CHOOSE TO COMPETE IN JUNIOR ADVANCED. SENIOR NOVICE CAN ALSO CHOOSE TO COMPETE IN ADVANCED DIVISIONS.**

**THE TOURNAMENT DIRECTOR RESERVES THE RIGHT TO MODIFY THE DIVISIONS**

**OFFICIAL ENTRY FORM**

**MAIL FORMS TO: ANATOLIY KENIS 80 CARRIAGE HOUSE DR  
HOLLAND, PA 18966. MUST BE POSTMARKED BY  
OCTOBER 29**

**CHECK OR MONEY ORDER TO LIBERTY BELL INC  
(RETURNED CHECKS ADD \$25 NSF PENALTY)**

*CIRCLE THE DIVISION*

(JR. BOYS NOVICE)    (JR. BOYS ADVANCED)    (JR. GIRLS NOVICE)

(JR. GIRLS ADVANCED)    (SR. MEN NOVICE)    (SR. WOMEN NOVICE)

(SR. WOMEN ADVANCED)    (SR. MAN ADVANCED)    (MEN'S MASTERS)

(WOMEN'S MASTERS)

NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ WEIGHT \_\_\_\_\_ RANK \_\_\_\_\_

EMAIL \_\_\_\_\_ GENDER (MALE/FEMALE)

CLUB \_\_\_\_\_ INSTRUCTOR \_\_\_\_\_

USJI, JF, or JA (circle)# \_\_\_\_\_ EXPIRE \_\_\_\_\_

**It is mandatory that all non-black belts competing in Nikkyu & Above, Masters, Youth and Sr. Female division's complete certification below:**

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of United States Judo Inc, United States Judo Association, and/or United States Judo Federation, hereby certify that the above contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the Liberty Bell Judo Classic.

A copy of my rank (rank certificate or my USJI membership card having the verification symbol "V" printed following my rank) is attached. Competitors in the above categories can be disqualified without instructor's rank verification.

Signature of Judo Instructor \_\_\_\_\_ Rank \_\_\_\_\_

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT REQUIRED TO PARTICIPATE**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Daiheigen Judo Yudanshakai, Liberty Bell Judo Club, Liberty Bell Judo/Sambo Academy, Lincoln High School, and the School District of Philadelphia,** I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.

2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to file or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.

5. Release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Daiheigen Judo Yudanshakai, Liberty Bell Judo Club, Liberty Bell Judo/Sambo Academy, Lincoln High School, and the School District of Philadelphia,** together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.BV

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant Participant's Signature Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Guardian Parent/Guardian's Signature Date